



# SCHOLARSHIP APPLICATION

DEADLINE MARCH 13, 2020

Applicant's Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Parents' Names: (Mother) \_\_\_\_\_ (Father) \_\_\_\_\_

Name under which Range's Membership is held:

Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Please check all that apply:

\_\_\_\_\_ I am a dependent of a member of Range \_\_\_\_\_ I am a high school senior

\_\_\_\_\_ I am a dependent of an employee of Range \_\_\_\_\_ I am an enrolled tribal member

Name of high school currently attending: \_\_\_\_\_

Date of Graduation \_\_\_\_\_ Class Rank (if known): \_\_\_\_ of \_\_\_\_ GPA \_\_\_\_\_

Name of college/trade school you plan on attending: \_\_\_\_\_

Field of Study \_\_\_\_\_

***Important Notes:*** Applicants must have a GPA of at least 3.0. Incomplete applications will not be returned for completion and will be immediately disqualified. All of the items checked below must be included and the application must be signed and dated by the applicant. Applications received or postmarked after the deadline shall be disqualified.

Please include all of the following ✓ items with this application:

- ✓ **PERSONAL LETTER OF APPLICATION** -- The letter must include at least one paragraph dealing with each of the following topics: (a) Academic Achievements, (b) Community Involvement, and (c) Educational Goals.
- ✓ **FINANCIAL STATEMENT** -- The Personal Financial Statement must be completed to help the Scholarship Committee determine your financial need.
- ✓ **LETTERS OF RECOMMENDATION** -- At least one current recommendation letter, but no more than three, should accompany this application.
- ✓ **TRANSCRIPT** -- A copy of your most recent school or college transcript must be attached. Please make sure that the transcript contains your school's grading scale.

Applications must be postmarked no later than March 13, 2020 and returned to:  
Range, Attn: Scholarship Committee, P.O. Box 127, Forsyth, MT 59327.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_